

Docket No. 50277-1767

OCT 03 2005

PATENT

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2122  
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David J. Long, et al.

Confirmation No.: 3700

Serial No.: 10/040,500

Examiner: Pham, C.

Filing Date: December 28, 2001

Group Art Unit: 2122

Title: CATEGORIES ON A PER INSTANCE BASIS

**AMENDMENT AND RESPONSE TRANSMITTAL**

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

No additional fee is required.  
Also attached: Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	Fee
Total Claims	45	45	0	\$50.00 =	\$0.00
Independent Claims	2	3	0	\$200.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$0.00

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP

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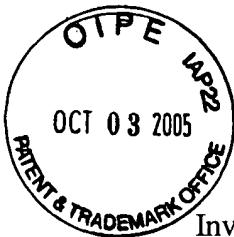
OID 2001-126-01

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on 9/30/05

by   
Darci Sakamoto



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors: David J. LONG, et al.

Confirmation No.: 3700

Serial No.: 10/040,500

Examiner: Thuy Chan DAO

Filing Date: December 28, 2001

Group Art Unit: 2192

Title: CATEGORIES ON A PER INSTANCE BASIS

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

This is in response to the Office Action mailed August 25, 2005, the shortened statutory period for which runs until November 25, 2005. Please revise and reconsider the subject application based on the changes and remarks presented below.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 12 of this paper.